This is how Dobun Mergen asked there and then for Alan Qo'a, daughter of Qorilartai Mergen of the Qori Tumat born at Ariq Usun, and how he took her as his wife.

10 After Alan Qo'a had come to Dobun Mergen, she bore him two sons who were named Bügünütei and Belgünütei.

11 Du'a Soqor, his elder brother, had four sons. Before long, the elder brother Du'a Soqor died. After Du'a Soqor's death his four sons no longer regarded their uncle Dobun Mergen as *a member* of the family but, looking down on him, they left him and moved away. They took the clan name Dörben and became the Dörben tribe.

12 After that, one day Dobun Mergen went out hunting on the Toqočaq Heights.[1] In the forest he met a man of the Uriangqai tribe who had killed a three-year-old deer and *13* was roasting its ribs and entrails. Dobun Mergen said, 'Friend, share the quarry!'[2] 'I will give it to you,' said *the man*, and keeping for himself the main portion *of the animal* which has the lungs,[3] and the skin, he gave all the meat of the three-year-old deer to Dobun Mergen.

14 Dobun Mergen went on, carrying the three-year-old deer on the back *of his horse*. On the way he met a poor *15* man on foot who was leading his son *by the hand*. Dobun Mergen asked him, 'To which clan do you belong?' The man said, 'I am a man of the Ma'aliq Baya'ut, and I am in desperate straits. Give me some of the meat of that animal *16* and I will give you this child of mine.' At these words Dobun Mergen cut off one thigh of the three-year-old deer and gave it to him, and he took the child to be a servant in his house.

17 Before long, Dobun Mergen died. After his death, Alan Qo'a, although she had no husband, bore three sons who

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[1] Or 'Hills.'

[2] Lit., 'Friend, the roast!'

[3] I.e., the head, trachea, lungs and heart.